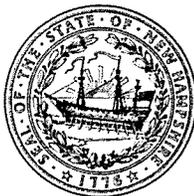


CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

March 9, 2015

William P. Short III
Consultant
44 West 62nd Street
PO Box 237173
New York, NY 10023-7173

Re: DE 12-278, Contoocook Hydro, LLC, Application for Certification
as a REC Eligible Facility - Hopkinton Hydro Project
Extension of Due Date for Submission of Requested Further Information

Dear Mr. Short:

By letter dated March 3, 2015 and filed on March 6, 2015, you requested a two-week extension to submit a revised response to the request for further information contained in the Commission's secretarial letter dated February 4, 2015. Commission Staff has not objected to the requested extension of time.

The Commission has determined that the requested extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the request has been granted. The further information requested in the February 4, 2015 secretarial letter is due by March 20, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
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w.shortiii@verizon.net

Docket #: 12-278-1 Printed: March 09, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.